



Application for a Water Right Permit MISSION RIDGE WATER SYSTEM

For Ecology Use
(Date Stamp)

Water Resources Program
Department of Ecology

JUL 09 2012

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DEPT. OF ECOLOGY
FISCAL & BUDGET

Follow the attached instructions. Attach additional sheets as necessary.

- ☒ GROUND WATER ☐ SURFACE WATER
☒ PERMANENT ☐ SHORT TERM ☐ TEMPORARY
☐ DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

☐ I have participated in a pre-application conference with Ecology.

| | | |
|--|------------------------|-----------------------------|
| Applicant/Business Name: Public Utility District No. 1 of Stevens County (aka: Stevens P.U.D.) | Phone No: 509-233-2534 | Other No: Fax: 509-233-2809 |
| Address: P O Box 592 | | |
| City: Loon Lake | State: WA | Zip: 99148-0592 |
| Email Address (if available): dprice@stevenspud.org | | |

| | | |
|--|------------------------|-----------------------------|
| Contact Name (if different from above): Richard C.R. Price, P.E. | Phone No: 509-233-8700 | Other No: Fax: 509-233-2809 |
| Relationship to Applicant: General Manager/Engineer | | |
| Address: same as above | | |
| City: | State: | Zip: |
| Email Address (if available): same as above | | |

| | | |
|--|------------------------|-----------|
| Legal Land Owner or Part Owner Name of the Proposed Place of Use: Municipal Water Supplier | Phone No: 509-233-2534 | Other No: |
| Address: | | |
| City: | State: | Zip: |
| Email Address (if available): same as above | | |

| | | |
|------------------------------------|--|--|
| For Ecology Use | APPLICATION NO: <u>G3-30669</u> | SEPA: <u>Exempt</u> Not Exempt |
| | Fee Paid: <u>50.00</u> Check No: _____ | ECY Coding: 001-001-WR1-0285-000011 |
| Date Returned _____ | By _____ | Priority Date <u>7-9-2012</u> By <u>KY</u> WRIA: <u>59</u> |
| Pre-application interviewer: _____ | | |

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DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO
If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Briefly describe the purpose of your proposed project: Obtain additional Qi for our existing Mission Ridge Water System.

Anticipated length of time to complete your project: 1 year

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

| Purpose(s) of Use | Rate (check one box only) | | Acre-Feet per Year (AF/YR) (If known) | Period of Use (Continuously or Seasonal) |
|-------------------|--|--|--|---|
| | <input type="checkbox"/> Cubic Feet per Second (CFS) | <input checked="" type="checkbox"/> Gallons per Minute (GPM) | | |
| Municipal Supply | 95 | | 0 | Continuously |
| | | | | |
| | | | | |
| | | | | |
| TOTAL: | 95 | | 0 | |

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☐ NO

Is this request for a temporary permit? ☐ YES ☐ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: / / TO: / /

Section 3. POINT OF DIVERSION OR WITHDRAWAL
(Complete A or B, and C below)

| | |
|--|---|
| A.) If Surface Water Source | B.) If Ground Water Source |
| <input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ | <input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ |
| Source Name: _____ | Well diameter & depth: <u>See Exhibit A</u> |
| Tributary to: _____ | Number of proposed points of withdrawal: <u>4</u> |
| Number of proposed diversion points: _____ | Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO | If available, attach Water Well Report and pump test. |
| | Well Tag ID No. <u>See Exhibit A</u> |

| C.) Point of Diversion/Withdrawal – Legal Description | | | | | | |
|---|----------|---|-------------|----------|-------|--------|
| Parcel No. | ¼ | ¼ | Section | Township | Range | County |
| See Exhibit A | | | | | | |
| Lot(s) | Block(s) | | Subdivision | | | |
| If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ Feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> ____) corner of Section _____. | | | | | | |
| Parcel No. | ¼ | ¼ | Section | Township | Range | County |
| | | | | | | |
| Lot(s) | Block(s) | | Subdivision | | | |
| If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> ____) corner of Section _____. | | | | | | |

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

| Section 4. PLACE OF USE | | | | | | |
|--|---|---------|------|-------|--------|------------|
| Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below. | | | | | | |
| Area Served by Public Utility District No. 1 of Stevens County. | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| ¼ | ¼ | Section | Twp. | Range | County | Parcel No. |
| | | | | | | |

Do you own all the lands on which the proposed place of use is located? ☐ YES ☒ NO.

If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO

Provide owner name(s), address, and phone number: Municipal Water Supplier

Are there any other water rights or claims associated with this property or water system? ☒ YES ☐ NO

If yes, provide the water right and/or claim numbers: G3-27638C

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): The Mission Ridge Public Water System is as described in the 11/1/2010 approved change to G3-27638C (copy attached).

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

| A.) Domestic Water Systems only | B.) Municipal Water Systems only (defined under RCW 90.03.015) |
|---|--|
| Projected number of connections to be served: _____ | Present population to be served water: 99 _____ |
| Type of connections: _____ (e.g., home, recreational cabin) | Estimate future population to be served: 121 _____ (20 year projection) |
| C.) Water System Planning | |
| Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |
| If yes, date plan was approved <u>2/27/2012</u> Water System Number: <u>30434E</u> | |
| Name of water system: <u>Mission Ridge</u> | |
| Are you within the service area of an existing water system? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |
| If yes, explain why you are unable to connect to the system: <u>We have our own approved Service Area (see attached map).</u> | |
| _____ | |
| _____ | |
| _____ | |

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? ☐ YES ☐ NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☐ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☐ NO

Will the water depth be 10 feet or more? ☐ YES ☐ NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From Spokane drive 78 miles north on Highway 395, turn right on Vanasse Road, go 1.2 miles, turn right on Mission Lake Road, go 0.2 miles. Pumphouse on right.

Site Address: 942 Mission Lake Road

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Richard C.R. Price, P.E.
 Print Name
 (Applicant or authorized representative)

Signature

Date

Richard C.R. Price, P.E.
 Print Name
 (Legal Owner or Part Owner Place of Use)

Signature

Date

Print Name
 (Legal Owner or Part Owner Place of Use)

Signature

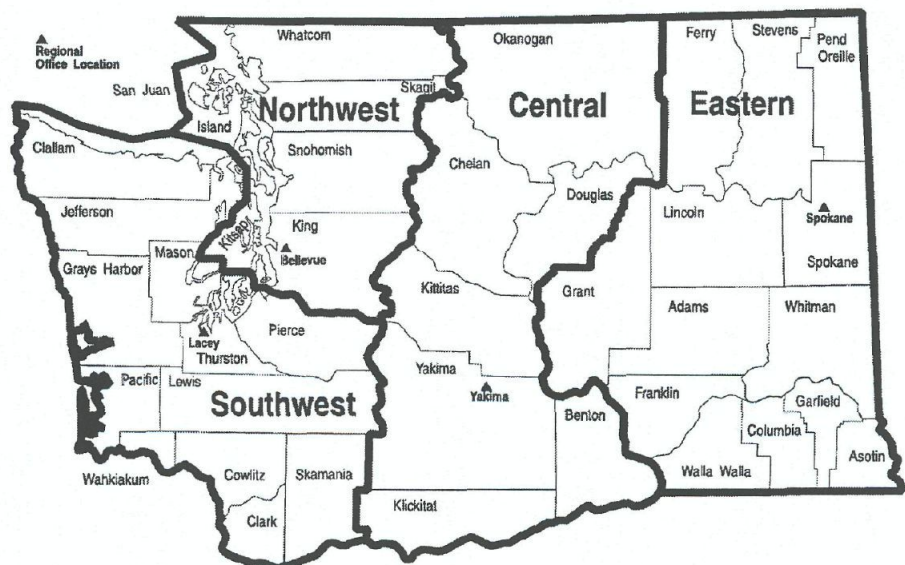
Date

Please check the region in which the project is located:

| | | |
|--|---|---|
| *Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611 | <input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490 | <input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400 |
| | <input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000 | <input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300 |

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
 Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



mission



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

November 1, 2010

Colville Valley Water Company, Inc.
c/o Mike Matney
790 S. Main Street
Colville WA 99114

Dear Mr. Matney:

Re: Application for Change/Transfer under Ground Water Certificate No. G3-27638C
STEV 10-04

On September 23, 2010, our office received from the Stevens County Water Conservancy Board a Record of Decision for the above referenced application for change/transfer of a water right. In accordance with RCW 90.80.080 the Department of Ecology has reviewed the Record of Decision and Report of Examination and has considered all comments, protests, objections, and other relevant information.

The Department has modified the decision of the Board and the proposed change of water right is approved under the following conditions:

Summary of Ecology's Final Order

| | | | | | | | |
|--|--------------------|--------------------|---------------------------------|-------------|-------|------|---------|
| MAXIMUM CUB FT/ SECOND | MAXIMUM GAL/MINUTE | MAXIMUM ACRE-FT/YR | TYPE OF USE, PERIOD OF USE | | | | |
| | 50 | 36 | Community Domestic Supply | | | | |
| SOURCE | | | TRIBUTARY OF (IF SURFACE WATER) | | | | |
| Four (4) Wells | | | | | | | |
| AT A POINT LOCATED: PARCEL NO. | ¼ | ¼ | SECTION | TOWNSHIP N. | RANGE | WRIA | COUNTY. |
| S-O1(880649) | | NW¼ | 15 | 36 N. | 38 E. | 59 | Stevens |
| S-O2(1928650) | | SE¼ | 21 | 36 N. | 38 E. | 59 | Stevens |
| S-O3(880626) | | W½ | 15 | 36 N. | 38 E. | 59 | Stevens |
| S-O4(1914100) | | NW¼ | 15 | 36 N. | 38 E. | 59 | Stevens |
| LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED AS APPROVED BY THE BOARD | | | | | | | |
| Continuous Community Domestic Supply SE1/4 of the SW1/4 of Section 10; NE1/4 of the NW1/4 and the S1/2 of the NW1/4 and a portion of the SW1/4 of Section 15; W1/2 of the NE1/4 and E1/2 of the NW1/4 of Section 22, ALL WITHIN T. 36 N., R. 38 E.W.M. | | | | | | | |
| PARCEL NO. | ¼ | ¼ | SECTION | TOWNSHIP | RANGE | | |
| | | | | 36 N. | 38 E. | | |

On page 5 of the Report of Examination under the heading "Attributes of the water right G3-27638 as currently documented" and sub-heading "Points of diversion/withdrawal" the second withdrawal point (SO2) reads as follows: "1750 feet north and 1600 feet west from the southwest corner of Section 21, within the SE¼, all within T36N, R38E.W.M." Ecology modifies this legal description to read: 1750 feet north and 1600 feet west from the southeast corner of Section 21 being within the SE¼, both within T. 36 N., R. 38 E.W.M.

On page 6 of the Report of Examination under the heading "Public Interest (groundwater only)" the second sentence reads: "The proposed change is not increasing any quantity of water from the previous authorized amount under G3-28638C." Ecology modifies this to read: The proposed change is not increasing any quantity of water from the previous authorized amount under G3-27638C.

You have a right to appeal this action to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this document. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal, you must do the following within 30 days of the date of receipt of this document:

- File your appeal and a copy of this document with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this document on Ecology in paper form - by mail or in person. (See addresses below.) Email is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

| Street Addresses | Mailing Addresses |
|---|--|
| Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503 | Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608 |
| Pollution Control Hearings Board 4224 - 6th Avenue SE Rowe Six, Building 2 Lacey, WA 98503 | Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903 |

Please also send a copy of your appeal to: